

DISTRICT II ADVISORY BOARD AGENDA

October 6, 2008
7:00 p.m.

Rockwell Library
5939 E. 9th Street

ORDER OF BUSINESS

Call to Order

APPROVAL OF MINUTES AND AGENDA

Approval of Agenda for October 6, 2008
Approval of Minutes from September 8, 2008

PUBLIC AGENDA

1. Off-Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

2. USD 259 Bond Issue Briefing

A representative from the Wichita Public Schools will present information on the Bond Issue Campaign.

Recommended Action: Receive and file.

3. Overview of the WPD Professional Standards Bureau

Darren Moore, Captain/Commander, will provide information on how to file a complaint or a compliment in reference to the actions of WPD employees.

Recommended Action: Receive and file.

STAFF REPORT

4. Community Police Report

Community Police Officers will report on current community policing issues in District II.

Recommended Action: Receive and file.

5. **City of Wichita Fire Department Report**

WFD will report on current issues in District II.

Recommended Action: Receive and file.

NEW BUSINESS

6. **CON2008-00040**

Bill Longnecker, Planning Department will present information in reference to City Conditional Use to allow ancillary parking on property zoned SF-5 Single-family Residential.

Recommended Action: Planning staff recommends that the request be APPROVED, subject to any conditions of approval included in the companion vacation application (VAC 2008-00029) and the following conditions.
(See Staff Report)

7. **Consolidated Plan Priority Needs**

Brad Snapp, Assistant Director, Housing Department will briefly explain the Consolidated Plan Priority Needs for the next five years.

Recommended Action: Review and comment on community priority needs.

BOARD AGENDA

8. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

The next District II Advisory Board meeting will be held on **Monday, November 3, 2008.**